Lucas County Regional Health District
Board of Health Meeting

Toledo-Lucas County Health Department, 1933 Spielbusch Avenue
November 19, 2026, at 8:45 a.m.
Agenda

I.	**Board of Health Public Hearing for 2027 Environmental Health Fees**	**David Karmol, Vice President**
II.	**Call to Order at 8:45a.m. / Roll Call**	**Amr Elaskary, President**
III.	**Introduction of Guests**	**Karim Baroudi, MPH, REHS**
IV.	**Additions/Deletions to Agenda**	**Board of Health**
V.	**Approval of the Board Minutes**	**Board of Health**

- Motion to Approve the October 22, 2026, meeting minutes.

VI.	**Medical Director's Report**	**Lawrence E. Monger Jr., MD**
VII.	**Prior Business/New Business/ Health Commissioner's Update – 9:00 a.m.**	**Karim Baroudi, MPH, REHS**

- Legislative Check-in
- Change of Address and Other Move Logistics

VIII. Open Forum Discussion – 9:30 a.m.

- TLCHD Building & Relocation Update — **Paul Komisarek**

IX. Committee Reports – 10:00 a.m.

A. Environmental Health Committee Report — **David Karmol, Chair**

- Motion to Approve a resolution authorizing the Lucas County Regional Health District Board with a contractual agreement with the Ohio Department Health to conduct public health lead risk assessments, and investigations. **Roll Call Vote.**

- Environmental Health Proposed 2027 Fees – **Third Reading**
  - I. Food Safety Program Proposed 2027 Fees
  - II. Food Safety Plan Review Proposed 2027 Fees
  - III. Body Art Program Proposed 2027 Fees
  - IV. Campground Program Proposed 2027 Fees
  - V. Swimming Pool Program Proposed 2027 Fees
  - VI. Rabies Shipping Fee (New)

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VII. Lead Program Proposed Fees (New)

- Motion to Approve 3rd Reading. **Roll Call Vote.**

- Motion to Approve the Environmental Health Committee Report.

B. Audit and Finance Committee Report **Ted Kaczorowski, Chair**

- On behalf of the committee, a motion to Approve the payment of October 2026 vouchers have been moved and seconded. If no objection, will take a voice vote.
- On behalf of the committee, a motion to Approve changes in Revenue Estimates and Expense Appropriations of $338,000.00 for October 2026 has been moved and seconded. If no objection, will take a voice vote.

Grants:

- $10,000.00, new grant from Ohio Environmental Protection Agency for 2027 Recycle Ohio Grant Program.
- $15,000.00, continuation grant from Ohio Department of Health for Regional Prevention and Linkage to Care Collaborative.

- On behalf of the committee, a motion to Apply and Accept all grants listed above has been moved and seconded. If no objection, will take a voice vote.

Contracts, Agreements, and/or MOU's:

- No cost with Wood County Combined Health District to provide them 79 portable cribettes.
- No cost with Ottawa County Public Health to provide them with 25 portable cribettes.
- No cost with Hancock County Public Health to provide them 51 portable cribettes.

- On behalf of the committee, a motion to Approve the above listed contracts, agreements, and MOU's has been moved and seconded. If there is no objection, will take a voice vote.

Reviewed Uncollectable Accounts:

- On behalf of the committee, a motion to Approve the Write-Off Uncollectable Amounts that are for dates of service at least 180 days or older. Total amount of $517.99 for the month of October 2026 has been moved and seconded. If no objection, will take a voice vote.

- Motion to Approve the Audit and Finance Committee report.

C. Personnel Committee Report — **Barbara Sarantou, Chair**

- Motion to Approve the Personnel Committee report.

X. Legal Update — **Kevin Pituch, Prosecutor**

XI. Executive Session – 10:10 a.m.

- Motion to Enter into Executive Session pursuant to ORC 121.22 section **(G)(3).** Conferences with an attorney of the public body as well as section **(G)(1)** to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official.

XII. Next Meetings

- December 17, 2026 – Toledo-Lucas County Health Department
- January 28, 2027 – Toledo-Lucas County Health Department
- February 24, 2027 – Toledo-Lucas County Health Department

XIII. Motion to Adjourn – 10:30 a.m. — **Amr Elaskary, President**